SPACE APPLICATION FOR TH **MISSOULA HOME & GARDEN SHO**

reative Jarketing

SPACE APPLICATION FOR THE			FOR OFFICE USE ONLY					
	MISSOULA ME & GARDEN SHOW		Contract #	Space Assigned		3100.00		
To be held Marc	h 23 rd Thru <u>March 24th Yr</u>	2024	ersetter von	10 (28) E1 E1			x, 90. 3	
at	Adams Center		Association of the	and the same	A Comment	t the a		
Sponsored by Big Sky Kubota (406) 542-2200								
DISPLAYER INFORMATION EXHIBITOR INFORMATION Mail Exhibitor Information To: Company Name			Mail Billing Information To: Company Name					
Contact Person (Title)			Contact Person (Title)					
Addı	ress	eta	Addres	SS				
Clty/State/Zip			City/State/Zip					
Telephone Number Office/Cell			Telephone Number Office					
Email		The state of the state of	Turker Turk		Space # Ch	nice(s)		
Contract Total	ntract Total Deposit Required / Date Balance		Due / Date	#1	#2	#3	#4	
	lo (Must be Pre-ordered) the following (Be Specific):	h 's see transitive a			- 0 1 Mg - 1			
The undersigned her exhibition. Subject to and terms thereof.	reby request Creative Marketing conditions on the reverse side of	g, to reserve of this applica	space for the ation which w	e undersig e accept h	ned's use nerewith an	in the disp	lay area of the the the	
We agree to pay the deposit of which accordion (60) days prior to sho	ompanies this application is requi	squ red as a dep	uare feet of dis posit to hold sp	splay spac bace, the b	e fifty percoalance to l	ent (50%) be paid no	non-refundable later than sixty	
	T CARDS ACCEPTED. A \$25.00							
reason, the said appl	alid until signed by a duly authoriz ication is not approved. The mar sfaction of the management. PLI	nagement re	serves the rig	ht to rejec	t any appli	cation. All	space must be	
Credit Card#			Exp					
Make checks payable	e to: Creative Marketing 1270 Trotting Horse Lane • Office: (406) 728-1916 • Ce]	☐ CASH ☐ CHECK	.#		
Authorized Signature, Title Accepted by Creative Man					Account Executive			
Accepted by Creative Marketing					Date Accepted			